



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

18 FEB 11 PM 3:36

Logistrail Or State

	See instructions at	•		STATE OF IDA	HO						
obbyis	's name and permanent busine	ess address		Date prepared	Period cov	Period covered					
GI'	nneth R. McClure VENS PURSLEY LLP) Box 2720 ise, Idaho 83701-2720	ı		2/8/2008	(Mo.) (Day) (Yr.) 1 31 2008						
Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at both				nounts contributed by each employer (Identify employers, under om of page.)							

Reimburse	gory of Expenditure ed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	ertaining to Lobbying Activity ot Have to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainn Food and l	nent Refreshment	\$	\$	0.00	\$	0.00	\$	60.28	\$	0.00	
Living Accommodations		Necrosit of the days of the control		A A SAME A CONTRACTOR		The state of the s	************	Hammon and the same of the sam		numerical control of the control of	
Advertisin	g	444									
Travel				*****							
Telephone	;						l				
Other Exp	enses or Services					and the state of t					
	Total	\$0.00	s	0.00	s	0.00	s	60.28	\$	0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	f each expenditure of more than fifty dollars (\$50)	for a legislator, o	ther holder of public office, and executive officials.
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	None			
	Continued on	attached nage(s)		

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Adjusters International Inc. 26 Business Park Dr., Utica, NY 13502
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		American Council of Engineering Companies PO Box 8224, Boise, ID 83707
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720	•	Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, MO 63118
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		General Electric Co. Appliance Park, AP6-218, Louisville, KY 40225

Item 4				ator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.							
	Da	ate	Amount	Nar	ne of l	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting				
Item 5	or Hot	ise Bill,		on, the number of the Senate legislative activity in which posing.	1	LEGISLATIVE SUI	Code	Subject				
Subject				Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
11,16 11,16	5,23	H03	ive Ident. Number 37 (Emp#2) 50 (Emp#2)	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	bid or b		ss, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we will be a signature.						



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

03 FEB | 1 PH 3: 36

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared month ending Kenneth R. McClure GIVENS PURSLEY LLP 2/8/2008 PO Box 2720 (Mo.) (Day) (Yr.) Boise, Idaho 83701-2720 31 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 54.77 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 54.77 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Date Amount Names of Legislators, Public and Executive Officials in Group None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) **INSTRUCTIONS** No. 1 Idaho Society of Certified Public Accountants Who should file this form: Any lobbyist registered under Section PO Box 2896, Boise, ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Telephone Association month for activities of the past month. PO Box 1638, Boise, ID 83701 TO BE FILED WITH: MidAmerican Nuclear Energy Company, LLC Ben Ysursa PO Box 657, Des Moines, IA 50306 Secretary of State PO Box 83720

No. 4 Milk Producers of Idaho

PO Box 2751, Boise, ID 83701

Item 4	personal property to any Legislator, Public or Executive					employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official. ame of Legislator, Public or Executive Official Receiving or Benefiting							
None		ne of 1	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting								
(from 16,:	or House Bill, In the Lobbyist Diject Code Bill, In the Lobbyist Diject Code Bill, In the Logistration (Legisland) (16,23 HO)		Resolution or other as supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. None			_	CERTIFICATION: I hereby certification in accordance we will be a secondance with the control of									



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

03 FER I I PN 3:36

(Type or print clearly in black ink) See instructions at bottom of page	STATE OF IDAHO							
Lobbyist's name and permanent business address	Date prepared	Period cov	ered					
Kenneth R. McClure GIVENS PURSLEY LLP		Ø	month end	ling				
PO Box 2720	2/8/2008	(Mo.)	(Day)	(Yr.)				
Boise, Idaho 83701-2720		1 1	31	2008				

Item 1 Totals of all reportab	1 Totals of all reportable expenditures made or incurred by Lobbylst or by Lobbylst's Employer on benait of Lobbylst's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported	7111 Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$	\$320.24	\$0.00	\$0.00	\$151.37						
Living Accommodations											
Advertising											
Travel			South Surveyor								
Telephone		An	Medical Control of the Control of th		-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W						
Other Expenses or Services											
Total	s0.00	s320.24	s0.00	s0.00	s151.37						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group						
1/	14/2008	Arid Club (Emp#1)	\$80.06 ea	Sen. J. McGee, Sen. J. Broadsword, Sen. J. Goedde, Rep. M. Snodgrass						

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS $_{\mathsf{No.\ 1}}$ AIG Who should file this form: Any lobbyist registered under Section 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 EDS month for activities of the past month. 5400 Legacy Dr., HC-3A-34, Plano TX 75024 TO BE FILED WITH: No. 3 Idaho Liability Reform Coalition Ben Ysursa PO Box 1286, Boise ID 83701 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Medical Association Phone: (208) 334-2852 Fax: (208) 334-2282 305 W. Jefferson, Boise ID 83702

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

GO.	ren		1 . 1	4.	JU	
- 0	TATI	us Y E Of	- Tib	Alt	ī 10	jer Serie

(Type or print clearly in black ink)

		instructions at							STAIL	11 11	JA110			
Lobbyis	t's name and p	permanent busine	ess address				Da	Date prepared Period covered						
GI'		RSLEY LLP											month en	ding
	Box 2720							2/8/2008				(Mo.)) (Day)	(Yr.)
Во	ise, Idaho	83701-2720)									1	31	2008
Item 1			ole expendi	tures made o	r incurr	ed by Lobb	yist o	r by	y Lobbyist's Empl	loyer (on behalf of	Lobb	yist's Emplo	yer.
Reimbi		iving and Travel	I	Amount for		tionate amou			ibuted by each emp	loyer	(Identify em	ployer	s, under	
	Not Have to b	Lobbying Activity oe Reported	All L	mpioyers	Em	nployer No.	ı		Employer No. 2	Employer No. 3		3	Employer	No. 4
Entertai Food ar	nment d Refreshm	ent	\$		\$	0.0	0	\$	0.00	\$_	0	.00	\$	0.00
Living A	Accommodat	tions						_		_				
Advertising														
Travel								_						
Telepho	ne						_	_						
Other E	xpenses or S	Services	wa				_	_		_			All of the last of	
		Total	\$	0.00	\$	0.0	0	\$	0.00	s _	0	.00	\$	0.00
*33 71	41	C 1	1		1				*1 1 1					
Item									iled a total amount other holder of pu					on Page 1.
2	Date	т саст схренах	Pla		onaro (o		nount	,, ,	Names of Legis					in Group
	None													
	Continued on	attached page(s)				'			1					
		INST	RUCTION	NS			Iter 3		En	ploye	r(s) Name(s)	and A	ddress(es)	
	should file 617 Idaho C	e this form: A	ny lobbyist	registered un	nder Sec	ction	No. 1		linnesota Minir O Box 33225,					
						Ī						· · · · · · · · · · · · · · · · · · ·		
		: Monthly re- ties of the past		within ten (1	0) days	s of the	No. 2							
TO BE FILED WITH:														
			en Ysursa etary of Sta	te			No. 3							
		PO	Box 83720)										
	Dhor		ID 83720-0		282		No. 4							
	Phone: (208) 334-2852 Fax: (208) 334-2282													

Item 4			res made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible roperty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Date Amount Na			me of Legislator, Public or Executive Official Receiving or Benefiting					
	None			on, the number of the Senate		LEGISLATIVE SUI			
or H		ouse Bill, Resolution or other legislative activity in which							
	t Code table)	Bill, Re	as supporting or operation or Other ive Ident. Number	posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or b		ss, financial services	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we will be a constant of the co	•		